

GATHERING WITH SONG AND PRAYER

WELCOMING ONE ANOTHER

SHARING OUR ANNOUNCEMENTS

ACCEPTING THE LIGHT OF CHRIST

Trio *Sing, Praise, and Bless the Lord* Red Hymnal 635
(Trio plays, then we sing in English, Trio plays, then we sing in Latin; repeat.)

*GATHERING TO WORSHIP WITH SONG

Allelu Allelu Allelu Alleluia!
Praise Ye The Lord!

Allelu Allelu Allelu Alleluia!
Praise Ye The Lord!

Praise Ye The Lord!
Alleluia!

Praise Ye The Lord!
Alleluia!

Praise Ye The Lord!
Alleluia!

Praise Ye The Lord!

GIVING THANKS FOR THE GIFT OF SONG

*SINGING A HYMN *When the Morning Stars Together* Red Hymnal 689

PRAYING FOR OURSELVES, ONE ANOTHER, AND THE WORLD

REFLECTING SILENTLY UPON OUR LIVES

SHARING OUR JOYS AND CONCERNS

PRAYING TOGETHER AS JESUS PRAYED (debts and debtors)

RECEIVING A WORSHIP GIFT *Somebody's Knockin' at Your Door*
Shaela Rutherford, Sarah Darter, Jonathan Zercher, Bryan Rutherford

READING AND SINGING

READING FROM THE BIBLE

Psalm 96

REFLECTING

The fire has its flame and praises God.
The wind blows the flame and praises God.
In the voice we hear the word which praises God.
And the word, when heard, praises God.
So all of creation is a song of praise to God.

Hildegard of Bingen

Next to silence, the encounter with the holy is best expressed in song, dance, ritual, poetry metaphor, parable, koan, story and myth. Perennially, men and women speak in tongues, dance in ecstasy, fall into trances, in order to dip down into the silence beneath language and express in sound or gesture an intuition too deep for words.

Sam Keen

OFFERING OURSELVES THROUGH OUR GENEROSITY

OFFERING OUR LIVES AND GIFTS IN SERVICE TO GOD

Trio *I Danced in the Morning*

*PRAISING GOD

Tune: *Old Hundredth*

Praise God from whom all blessings flow. Praise God all creatures here below.
Praise God for all that love has done. Creator, Christ, and Spirit One.

*DEDICATING OUR LIVES AND POSSESSIONS TO GOD

DEPARTING TO PRACTICE CHRISTIAN DISCIPLESHIP

*SINGING A HYMN *When in Our Music God is Glorified* Red Hymnal 641

*TAKING THE LIGHT INTO THE WORLD

*SENDING WITH A SONG *God, Be the Love* Red Hymnal 543

*PARTING WITH A SONG *I Sing the Mighty Power of God*

Mother, into your hands I commend my spirit.

Use me as you will in your infinite creativity.

Rosemary Radford Reuther

ANNOUNCEMENTS

Our **Adult Christian Education** class is studying material from the **United Church of Christ's Curriculum on "White Privilege."** We're currently exploring the section, "Becoming an Ally." You can download a copy from our church's website.

Labyrinth Student Ministry will celebrate its 5th Anniversary at 11 am on **Sunday, August 26th at University Baptist Church.** The supporting churches are invited to participate in this special service. CCA will be participating in the service, which means we will not be holding a worship service at CCA on that day.

On **Sunday, September 23,** the Deacons will host an **orientation for folks who are new to our church,** and who may be considering membership. This is an informal time to get to know one another better and to learn more about our church's denomination, history, and current ministry. We'll gather at church at 9:30 am. If you're new to CCA, please join us for the conversation.

On **Thursday, October 4,** the **Equal Justice Center** will hold its **annual Mini-Golf Fundraiser** at Peter Pan Mini-Golf, 1207 Barton Springs Rd. (corner of Barton Springs and South Lamar) from 6:30 to 8:30 pm. Enjoy family mini-golf, Franklin BBQ, and local craft beer as you support EJC's vital justice work. For the past several years, our church has sponsored one of the holes on the mini-golf course. If you would like to **contribute toward the sponsorship of a hole,** please note on your check memo: EJC Golf sponsorship.

You can make your **financial contribution** to the Congregational Church of Austin **electronically** through **Tithe.ly.** You can install the app on a smart device or contribute to CCA on the Tithe.ly website. **For more information** about Tithe.ly and how to use the service, please pick up an information sheet in the sanctuary or Fellowship Hall, or ask our Office Administrator, Donna Cravens, to send you one electronically.

UPCOMING BOARD MEETINGS

Deacons, Tue, Sept 4, 7:15 pm, at Joy Penticuff's
Trustees, Thu, Sept 6, 7:15 pm, at TBD

PARTICIPATING TODAY

Ushers Keith and Darcy Beresheim
Fellowship Host The Deacons

CHRISTIAN EDUCATION

The **Adult Christian Education Group** meets Sundays at 10:00 am on the 2nd floor.

The **Youth Group** meets every Sunday (except the first Sunday of the month) after church with the youth from University Christian and University Baptist, to go out for lunch and enjoy a program. Middle and High Schoolers welcome. If you would like to be on the email list for more details, please see Reuel Nash.

Middle School and High School Students remain in the service the first Sunday of each month; other Sundays their Sunday School begins after the Choral Anthem.

Elementary Sunday School is held during the 11:00 am service, immediately following "Time With Children." The children will be escorted from the Sanctuary to the 2nd floor Christian Education room, and can be picked up from there after the service.

Infant and Toddler Care is available throughout the service in the Nursery.

Children's bulletins and crayons are available on the table in the back of the Sanctuary.

THE CONGREGATIONAL CHURCH OF AUSTIN, UCC

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Rev. Thomas J VandeStadt	Pastor
Nodie Murphy	Music Director
Rev. Amelia Fulbright	Labyrinth Student Ministry
Jonathan Geer	Piano
Amy Harris	Violin
Tony Rogers	Cello
Amy Rivera	Sunday School Teacher
Sam Clubb	Nursery Attendant
Donna Cravens	Office Manager
Victor Cardenas	Custodian

THE CONGREGATIONAL CHURCH OF AUSTIN

an Open and Affirming Church
of The United Church of Christ

August 19, 2018

The Season of Pentecost



**FOR THERE TO BE A WORLD AT ALL,
THERE MUST BE SINGING AND DANCING,
MOVING AND BREATHING**



For there to be a world at all,
every indigenous, original, natural thing
must start singing its song,
dancing its dance,
moving and breathing,
each according to its own nature,
saying its name,
manifesting simultaneously its
secret spiritual signature.

Martin Prechtel

